Dear	
Dear	
TO COL	

## Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name May & Halt
Address 375 South 3rd East
1. Date of Induction august 6th 1942
2. Branch of Service Many
3. Training Stations and Dates San Wileys, California
memphis, Tenneessee
5-L 1 1942/10 11 1944
4. Date of Embarkation / Epricary // 1743
5. Theatre of operation HI houtic Leific
4. Date of Embarkation February 11, 1943 Mdy, 4, 1944 5. Theatre of operation Athantic Pacific List engagements IWO Jima, Tinian, Japan
6. Medals earned Air Medal, Air Crew Insignia (3 stor) Prefice 7. Date returned to U. S. Nov. 11, 1943 Shormaller Calif.
7. Date returned to U. S. Nev. 11 1945
8. Discharge Station PSE 4 19 15 Shoem aller, Oalif.
9. Date of Discharge Dec. 4, 1945
10. Rank a. B. M. 1/c
11. Total Months Served 49
12. Present Occupation Electrical Mechanic
REMARKS - Experiences, and other data not covered by
questionnaire:
Include Deposits' Wife's and Children's Names

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK

In Charge of Publication

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PERSON FILL OUT AND MAIL AT ONCE.

REMARKS Experiencer, and other data not covered by	
12. Present Occupation KILLTLEST MILLEDGE AG.	
A Data of Discharge Deg. 12, 1845	
a, Discharge Stallon Last of the 18 42 Such aller, Oak	
6 Medals camed Hay Wall of the Committee of the San	
5. The transfer of the China Co.	
4. Date of Emberkation F & P. K. Sry. 14, A. 12 (1) May 4.	
The superior of the section of the s	
Commence of the second	
2. Bronch of Service A. L. Company	
Address 17.5 Market 3. 3 16 6 6 6 6	

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